



Arnold Schwarzenegger  
GOVERNOR

**LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE**  
**CALIFORNIA ARCHITECTS BOARD**  
PUBLIC PROTECTION THROUGH EXAMINATION, LICENSURE, AND REGULATION

**NOTICE OF MEETING**

**Landscape Architects Technical Committee**

**April 25, 2008**

**10:00 a.m. – 4:30 p.m.**

**Sequoia Room**

**2420 Del Paso Road**

**Sacramento, CA 95834**

**(916) 575-7230**

The Landscape Architects Technical Committee (LATC) will hold a meeting as noted above. The agenda items may not be addressed in the order noted. The meeting is open to the public and held in a barrier free facility according to the Americans with Disabilities Act. Any person requiring a disability-related modification or accommodation to participate in the meeting may make a request by contacting Angelica Franco at (916) 575-7230 no later than April 21, 2008. The notice and agenda for this meeting and other LATC meetings can be found at [www.latc.ca.gov](http://www.latc.ca.gov). For additional information related to the meeting, please contact Angelica Franco at (916) 575-7230.

- A.** Call to Order – Roll Call – Establishment of a Quorum  
Chair's Remarks  
Public Comment Session
  
- B.** Approve January 17 and 18, 2008 LATC Summary Report
  
- C.** Presentation of the 2008 LATC Volunteer Recognition Award
  
- D.** Program Manager's Report
  
- E.** Report on Council of Landscape Architectural Registration Boards (CLARB)
  
- F.** Review of California Architects Board Exemptions and Possible Action on Preliminary Approval to Proposed Legislation for Business and Professions Code (BPC) Section 5616 Exemptions

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- G.** Delegate Administration and Reviews of the Landscape Architect Registration Examination Graphic Sections C and E to CLARB [*Strategic Plan, Organizational Effectiveness, Ongoing Responsibility, Improve service to all constituencies through timely, cost-effective and efficient operations*]
  - 1. Review and Approve Proposal
  - 2. Review and Preliminary Approval of Proposed Legislation to Amend BPC Section 5651 (b) Examination of Applicants
  - 3. Review and Preliminary Approval of Proposed Regulations to Amend California Code of Regulations, Title 16, Division 26, Sections: 2613 Processing Times, 2615 Form of Examinations, 2621 Time and Place of Holding Examinations, 2623 Notification of Examination Results, Inspection of Examinations, 2649 Fees, and Various Other Non-Related Sections for Clean up Purposes
  
- H.** Strategic Planning
  - 1. Update on July 1, 2007 – June 30, 2008 Strategic Plan – Action Plan
  - 2. Approve July 1, 2008 – June 30, 2009 Strategic and Communications Plans
  
- I.** Establish a Task Force and Discuss Charge to Review BPC Section 5615 "Landscape Architect"--Practice of Landscape Architecture, as it Relates to Consumer Protection Issues Arising From New and Emergent Landscape Architecture Laws and Practice Areas (*Strategic Plan Regulations and Enforcement Objective Item 9*)
  
- J.** Review of Administrative Complaint Process from the Public or Candidates for Licensure
  
- K.** Update on the 18-Month Conditional Approval of the University of California Berkeley Landscape Architecture Extension Certificate Program
  
- L.** Report from Sunset Review Subcommittee
  
- M.** Election of Officers for July 1, 2008 through June 30, 2009
  
- N.** Review Tentative Schedule and Confirm Future Meetings Dates

**Adjourn**