



LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE CALIFORNIA ARCHITECTS BOARD

PUBLIC PROTECTION THROUGH EXAMINATION, LICENSURE, AND REGULATION

Arnold Schwarzenegger
GOVERNOR

NOTICE OF MEETING

Landscape Architects Technical Committee
October 9, 2007
9:30 a.m. – 4:30 p.m.
University of California Berkeley Extension
95 Third Street, Room 204
San Francisco, CA 94103
(415) 284-1041

The Landscape Architects Technical Committee (LATC) will hold a meeting as noted above. The agenda items may not be addressed in the order noted. The meeting is open to the public and is held in a barrier free facility in accordance with the Americans with Disabilities Act. Any person who requires a disability-related modification or accommodation to participate in the meeting may make a request by contacting Pat Fay at (916) 575-7230 no later than October 5, 2007. The notice and agenda for this meeting and other LATC meetings can be found at www.latc.ca.gov. For additional information or for other requests relating to the meeting, please contact Pat Fay at (916) 575-7230.

- A. Call to Order – Roll Call – Establishment of a Quorum
Chair's Remarks
Public Comment Session
- B. Approve July 20, 2007 LATC Summary Report
- C. Report on Council of Landscape Architectural Registration Boards (CLARB)
 - 1. Introduction of CLARB President and Executive Director
 - 2. Update on Annual Meeting
- D. Review and Approve Proposal to Delegate Administration and Reviews of the Landscape Architect Registration Examination Graphic Sections C and E to the CLARB [*Strategic Plan, Organization Effectiveness, Ongoing Responsibility, Improve service to all constituencies through timely, cost-effective and efficient operations*]
- E. Program Manager's Report
- F. Review and Consider Request for Re-Licensure
- G. Annual Budget and Projections Reports
- H. Annual Enforcement Report

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I. Update on 2007-08 Strategic Plan – Action Plan

J Report from Sunset Review Subcommittee

K Review Tentative Schedule for Future Meetings

Adjournment