



# LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE CALIFORNIA ARCHITECTS BOARD

PUBLIC PROTECTION THROUGH EXAMINATION, LICENSURE, AND REGULATION

Arnold Schwarzenegger  
GOVERNOR

## NOTICE OF MEETING

### Education Subcommittee

**January 16, 2007**

11:00 a.m. – 1:00 p.m.

2420 Del Paso Road

Sequoia Room

Sacramento, CA 95834

(916) 575-7230

The Landscape Architects Technical Committee (LATC) will hold an Education Subcommittee meeting, as noted above and via telephone conference at the following locations:

*Christine Anderson, ASLA, Senior Associate Landscape Architect  
The HLA Group, Landscape Architects & Planners Inc.  
1050 Twentieth Street, Suite 200  
Sacramento, CA 95814  
(916) 447-7400*

*Linda Gates, Principal Landscape Architect  
2671 Crow Canyon Road  
San Ramon, CA 94583  
(925) 736-8176*

*Alexis Slafer, Program Director  
University of California, Los Angeles  
Landscape Architecture Program  
10995 Le Conte Avenue, Room 414  
Los Angeles, CA 90024  
(310) 825-9414*

*Steve Lang, Principal Landscape Architect  
Moore Iacofano Goltsman, Inc.  
801 N. Harbor Blvd.  
Fullerton, CA 92832  
(714) 871-3638*

*K. Richard Zweifel, Associate Dean  
California Polytechnic State University  
One Grand Avenue  
College of Architecture & Environmental Design  
Building 5, Room 214B  
San Luis Obispo, CA 93401  
(805) 756-1313*

The agenda items may not be addressed in the order noted. The meeting is open to the public and is held in a barrier free facility in accordance with the Americans and Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate may make a request for such modification or accommodation by contacting Pat Fay at (916) 575-7230 by January 12, 2007.

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- A. Call to Order – Roll Call – Establishment of a Quorum  
Chair’s Remarks  
Public Comment Session
  
- B. Review and Approve November 8, 2006 Education Subcommittee Meeting Minutes
  
- C. Review and Approve Components of the Draft Response to the Joint Legislative Sunset Review Committee’s 2004 Recommendation regarding the Education and Experience Requirements for Examination:
  - 1. Revised Final Findings and Recommendations Regarding California’s Eligibility Requirements for Examination
  - 2. Proposed Changes to California Code of Regulations, Title 16, Division 26, Section 2620 – Education and Training Credits
  - 3. Revised Charts Outlining Education Credits for Architects and Landscape Architects
  - 4. Comparison of Curriculum for Accredited Degrees in Architecture and Civil Engineering
  - 5. Draft Response to The California Architects Board Question Regarding Parity
  - 6. Format for Report to the Legislature

Adjournment

The notice and agenda for this meeting and other meetings of the LATC can be found on the Web site at [www.latc.ca.gov](http://www.latc.ca.gov). Any other requests relating to the Education Subcommittee meeting should be directed to Pat Fay at (916) 575-7230.