



LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE CALIFORNIA ARCHITECTS BOARD

PUBLIC PROTECTION THROUGH EXAMINATION, LICENSURE, AND REGULATION

Arnold Schwarzenegger
GOVERNOR

NOTICE OF MEETING

Landscape Architects Technical Committee

May 9, 2006

10:00 a.m. – 5:00 p.m.

2420 Del Paso Road, Suite 105

Sacramento, CA 95834

(916) 575-7230

The Landscape Architects Technical Committee (LATC) will hold a meeting, as noted above. The agenda items may not be addressed in the order noted below. The meeting is open to the public and is held in a barrier free facility in accordance with the Americans with Disabilities Act. Any person who requires a disability-related modification or accommodation in order to participate in the meeting may make a request for such modification or accommodation by contacting the LATC at (916) 575-7230 by May 4, 2006. The notice and agenda for this meeting and other LATC meetings can be found at www.latc.ca.gov. For additional information or for other requests relating to the meeting, please contact the LATC at the above telephone number.

- A. Call to Order - Roll Call - Establishment of a Quorum
Chair's Remarks
Public Comment Session
- B. January 19-20, 2006 LATC Meeting Summary Report - *Review and Approval*
- C. Program Manager's Report
- D. Council of Landscape Architectural Registration Boards (CLARB)
 - 1. CLARB Region V Online Meeting 2-9-06 - *Summary*
 - 2. CLARB Spring Meeting 2-24&25-06 - *Summary*
- E. Appointments and Election of Officers
 - 1. Terms - *Review*
 - 2. Election of Officers - *Nomination and Selection*
 - 3. Extension Certificate Program - *Approval of Site Team Selection*
 - 4. Occupational Analysis/California Exam Redevelopment - *Review of Subject Matter Experts Selection Process*
 - 5. Sunset Review - *Subcommittee Membership Selection*
- F. Occupational Analysis/California Supplemental Exam Redevelopment - *Update*
- G. 2006 Strategic Plan - *Review and Approval*

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- H. Proposal to Amend California Code of Regulations, Title 16, Division 26, Section 2649, Fees - *Review and Preliminary Approval*
- I. Education Subcommittee Final Recommendations on California's Eligibility Requirements for Examination
 - 1. Review of previous discussion and LATC action
 - 2. Retain Six-Year Education/Experience Requirement - Review and Approve Recommendation
 - 3. Eligibility for Examination with Experience Only - Review and Approve Recommendation
- J. Legislative Proposal to Amend Business and Professions Code (BPC) Sections 5678.5 - Board Receipt of Report on Insurer's Settlement or Arbitration Award, and 5679.5 Report to Board on Settlement or Arbitration Award; Compliance with Section by Counsel - *Discussion and Possible Action*
- K. Legislative Proposal to Amend BPC Section 5616, Landscape Architecture Contract - Contents, Notice Requirements – *Review and Approval*
- L. Enforcement Report
 - 1. Update
 - 2. Data/Trends - Draft Complaint Analysis Report – *Review and Comment*
- M. LATC Volunteer Recognition Program 2006 - *Review Procedure, Nominate and Select Award Recipient(s)*
- N. Tentative Schedule and Future LATC Meeting Dates - *Review and Modify Adjournment*

**PLEASE NOTE THAT, ON JANUARY 9, 2006, THE LATC MOVED TO:
2420 DEL PASO ROAD, SUITE 105
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