



**LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE**  
**CALIFORNIA ARCHITECTS BOARD**  
PUBLIC PROTECTION THROUGH EXAMINATION, LICENSURE, AND REGULATION

Arnold Schwarzenegger  
GOVERNOR

**NOTICE OF MEETING**

**Education Subcommittee**

**June 17, 2005**

9:00 a.m. – 4:00 p.m.  
400 R Street, Suite 4000  
Sacramento, CA 95814  
(916) 445-4954

The Landscape Architects Technical Committee (LATC) will hold an Education Subcommittee meeting as noted above. The agenda items may not be addressed in the order noted below. The meeting is open and the public is welcome to attend. The meeting facilities are accessible to persons with disabilities. Accommodation requests for persons with disabilities should be made to the LATC no later than June 15, 2005.

The notice and agenda for this meeting and other LATC meetings can be found on the LATC's Web site: [www.latc.ca.gov](http://www.latc.ca.gov). For further information regarding the agenda or for accommodation requests, please contact the LATC office at (916) 445-4954 or by email at [latc@dca.ca.gov](mailto:latc@dca.ca.gov).

- A. Welcome and Introductions
- B. Approve the March 4, 2005 Education Subcommittee Summary Report
- C. Review and Discuss Examination/Licensure Eligibility Survey Results
- D. Discuss Implementation of Candidate Education/Experience Tracking System
- E. Presentation by Charles Klein, Specialist in Academic Planning, Board of Governors, California Community Colleges, Chancellor's Office on the Approval Process for Associate Degree Programs
- F. Review and Make Recommendations to Amend California Code of Regulations Section 2620, Education and Training Credits
  1. Review and Make Recommendation Regarding the Current Six-Year Combined Education/Experience Requirement
  2. Review and Make Recommendation Regarding the Acceptance of Related Degrees to Meet the Examination and Licensure Eligibility Requirements
  3. Review and Make Recommendation Regarding Acceptance of Partial Completion of Degree Programs
  4. Review and Make Recommendation Regarding Appropriate Amount of Credit for Each Education and Experience Category
  5. Review and Make Recommendation Regarding Early Eligibility With Accredited Degree

- G.** Discuss and Make Recommendation Regarding Implementation of a Time Limit for Landscape Architect Registration Examination Scores
- H.** Review and Make Recommendation Regarding Reciprocity Requirements
- I.** Review and Update Education Subcommittee Work Plan
- J.** Select Future Meeting Dates
- K.** Adjournment