



LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE
CALIFORNIA ARCHITECTS BOARD
PUBLIC PROTECTION THROUGH EXAMINATION, LICENSURE, AND REGULATION

Arnold Schwarzenegger
GOVERNOR

NOTICE OF MEETING

Landscape Architects Technical Committee

May 6, 2005

10:00 a.m. – 5:00 p.m.
400 R Street, Suite 4000
Sacramento, CA 95814

The Landscape Architects Technical Committee (LATC) will hold a meeting as noted above. The agenda items may not be addressed in the order noted below. The meeting is open and the public is welcome to attend. The meeting facilities are accessible to persons with disabilities. Accommodation requests for persons with disabilities should be made to the LATC no later than May 3, 2005.

The notice and agenda for this meeting and other LATC meetings can be found at www.latc.ca.gov. For further information regarding the agenda or for accommodation requests, please contact Mona Maggio at (916) 445-4954.

- A.** Call to Order – Roll Call – Establishment of a Quorum
- B.** Chair's Remarks
- C.** Public Comment Session
- D.** Approve the February 17, 2005 LATC Summary Report
- E.** Election of Officers
- F.** Program Manager's Report
- G.** Council of Landscape Architectural Registration Boards (CLARB)
 - 1. Update on 2005 Spring Regional Meeting
 - 2. Review and Discuss CLARB's Annual Financial Report
 - 3. Update on Landscape Architect Registration Examination (LARE)
 - 4. Update on LARE Task Analysis
 - 5. Discuss September 8-10, 2005 Annual Meeting
- H.** Update on March 4, 2005 Education Subcommittee Meeting
- I.** Update on March 24, 2005 California Architects Board (CAB) Business and Professions Code Sections 5588/5589 Task Force Meeting and Possible Action

- J.** Update on May 3, 2005 CAB Regulatory and Enforcement Committee Meeting
- K.** Review and Consider Requests for Re-Licensure
- L.** Discuss Portfolio Submittal Options for Re-Licensure Applicants
- M.** Review LATC Consumer Guides for Selecting a Landscape Architect and Discuss Potential Updates
- N.** Review and Approve LATC Outreach Materials and Identify Target Recipients
- O.** Discuss Enforcement-Related Issues
- P.** Review Action Plan and Master Calendar of Action Items
- Q.** Select Future LATC Meetings
- R.** Adjournment