



Arnold Schwarzenegger
GOVERNOR

LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE
CALIFORNIA ARCHITECTS BOARD
PUBLIC PROTECTION THROUGH EXAMINATION, LICENSURE, AND REGULATION

NOTICE OF MEETING

Education Subcommittee

October 8, 2004

10:00 a.m. – 5:00 p.m.
400 R Street, Suite 4000
Sacramento, CA 95814
(916) 445-4954

The Landscape Architects Technical Committee (LATC) will hold an Education Subcommittee meeting as noted above. The meeting is open and the public is invited to attend. The meeting facilities are accessible to the physically disabled. Requests for accommodations for the disabled should be made to the LATC office no later than October 6, 2004.

The notice and agenda for this meeting and other LATC meetings can be found on the LATC's Web site: www.latc.ca.gov. Please note that the time and order of agenda items are subject to change. For further information regarding the agenda, please contact the LATC office at (916) 445-4954 or by email at latc@dca.ca.gov.

- A. Welcome and Introductions
- B. Review and Discuss the 1996 Findings/Recommendations from the Joint Legislature Sunset Review Committee (JLSRC) pertaining to the six-year education/experience requirements and the 2004 Recommendations from the JLSRC pertaining to the six-year education/experience requirements
- C. Review and Discuss the Education Subcommittee Charge and Reference Materials provided
- D. Create a work plan and assign tasks
- E. Select Future Meeting Dates
- F. Adjournment