



LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE CALIFORNIA ARCHITECTS BOARD

PUBLIC PROTECTION THROUGH EXAMINATION, LICENSURE, AND REGULATION

Arnold Schwarzenegger
GOVERNOR

NOTICE OF MEETING

Landscape Architects Technical Committee

May 4, 2007

9:00 a.m. – 5:00 p.m.

Sequoia Room

2420 Del Paso Road

Sacramento, CA 95834

(916) 575-7230

The Landscape Architects Technical Committee (LATC) will hold a meeting, as noted above. The agenda items may not be addressed in the order noted. The meeting is open to the public and is held in a barrier free facility in accordance with the Americans with Disabilities Act. Any person who requires a disability-related modification or accommodation to participate in the meeting may make a request by contacting Pat Fay at (916) 575-7230 no later than April 30, 2007. The notice and agenda for this meeting and other LATC meetings can be found at www.latc.ca.gov. For additional information or for other requests relating to the meeting, please contact Pat Fay at (916) 575-7230.

- A. Call to Order – Roll Call – Establishment of a Quorum
Chair's Remarks
Public Comment Session
- B. Approve February 6-7, 2007 LATC Summary Report
- C. Program Manager's Report
- D. Report on Council of Landscape Architectural Registration Boards (CLARB)
 - 1. Update on Spring Conference
 - 2. Approve Nominations Committee Slate
- E. Approve July 1, 2007 – June 30, 2008 Strategic and Communications Plans
- F. Report on Redevelopment of the California Supplemental Examination
 - 1. Discussion and Potential Closed Session on the California Supplemental Examination [Closed Session Pursuant to Government Code Section 11126 (c)(1)]
 - 2. Approve Implementation Criteria

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- G.** Report on Education Subcommittee
 - 1. Update on February 27, 2006 Meeting
 - 2. Approve Draft Response to California Architects Board Inquiry Regarding Parity Between Licensure Requirements for Landscape Architects and Architects
 - 3. Approve Response and Recommended Changes to the Existing Education and Experience Requirement as Requested in 2004 by the Joint Legislative Sunset Review Committee

- H.** Report on LATC Approval of University of California Los Angeles and University of California Berkeley Extension Certificate Programs
 - 1. Approve University of California Berkeley Plan of Action to Correct Unmet Standard

- I.** Consider and Select Possible Recipients for the Landscape Architects Volunteer Recognition Award Program

- J.** Report on Sunset Review Subcommittee

- K.** Review and Preliminary Approval of Proposal to Amend California Code of Regulations, Title 16, Division 26, Section 2649, Fees

- L.** Review Candidate Education and Experience Tracking Chart Data Through April 11, 2007

- M.** Review Division of the State Architect's Requirement for an Architect or Registered Engineer Stamp on Projects Within the Realm of a Landscape Architect's License

- N.** Discuss Assembly Bill 1881 – Drought Tolerant Plants

- O.** Elect Officers for July 1, 2007 through June 30, 2008

- P.** Review Tentative Schedule for Future Meetings

Adjournment