



Arnold Schwarzenegger  
GOVERNOR

**LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE**  
**CALIFORNIA ARCHITECTS BOARD**  
PUBLIC PROTECTION THROUGH EXAMINATION, LICENSURE, AND REGULATION

**NOTICE OF MEETING**

**Education Subcommittee**

**March 4, 2005**

11:00 a.m. – 5:00 p.m.  
400 R Street, Suite 4000  
Sacramento, CA 95814  
(916) 445-4954

The Landscape Architects Technical Committee (LATC) will hold an Education Subcommittee meeting as noted above. The meeting is open and the public is invited to attend. The meeting facilities are accessible to the physically disabled. Requests for accommodations for the disabled should be made to the LATC office no later than March 2, 2005.

The notice and agenda for this meeting and other LATC meetings can be found on the LATC's Web site: [www.latc.ca.gov](http://www.latc.ca.gov). Please note that the time and order of agenda items are subject to change. For further information regarding the agenda or requests for accommodations, please contact the LATC office at (916) 445-4954 or by email at [latc@dca.ca.gov](mailto:latc@dca.ca.gov).

- A. Welcome and Introductions
- B. Approval of October 8, 2004 Education Subcommittee Summary Report
- C. Review Work Plan
- D. Review and Discuss Eligibility Requirements for Examination and Licensure
- E. Review and Discuss the Comparison of California Associates Degree Programs in Landscape Architecture
- F. Review and Possible Action on the Draft Outline of Proposed Associates Degree Program in Landscape Architecture from Reedley College
- G. Review and Discuss Comparison of Education, Experience and Examination Results of a Sampling of Current California Licensees
- H. Review and Discuss Landscape Architect Registration Examination Pass Rates and Pass Rates of Candidates Who Do Not Hold a Degree

**I.** Review and Discuss Landscape Architecture Body of Knowledge (LABOK) Study Report

**J.** Select Future Meeting Dates

**K.** Adjournment