



LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE CALIFORNIA ARCHITECTS BOARD

PUBLIC PROTECTION THROUGH EXAMINATION, LICENSURE, AND REGULATION

Arnold Schwarzenegger
GOVERNOR

NOTICE OF MEETING

**Landscape Architects Technical Committee
July 20, 2007
9:30 a.m. – 4:30 p.m.
University of California Los Angeles Extension
1010 Westwood Center
1010 Westwood Boulevard, Room 320
Los Angeles, CA 90024
(310) 794-3739**

The Landscape Architects Technical Committee (LATC) will hold a meeting, as noted above. The agenda items may not be addressed in the order noted. The meeting is open to the public and is held in a barrier free facility in accordance with the Americans with Disabilities Act. Any person who requires a disability-related modification or accommodation to participate in the meeting may make a request by contacting Pat Fay at (916) 575-7230 no later than July 17, 2007. The notice and agenda for this meeting and other LATC meetings can be found at www.latc.ca.gov. For additional information or for other requests relating to the meeting, please contact Pat Fay at (916) 575-7230.

- A. Call to Order – Roll Call – Establishment of a Quorum
Chair's Remarks
Public Comment Session
- B. Approve May 4, 2007 and May 31, 2007 LATC Summary Reports
- C. Program Manager's Report
- D. Report on Council of Landscape Architectural Registration Boards (CLARB)
 - 1. Approve Officer Nominations
- E. Report on California Supplemental Examination (CSE) Redevelopment [*Strategic Plan, Professional Qualifications, Objective #2 and Sunset Review Issue #5*]
 - 1. Review and Discuss Draft Frequently Asked Questions to be Posted on the LATC Web Page
 - 2. Discuss Ongoing Redevelopment Process Improvements
- F. Review and Approve University of California Berkeley Extension Certificate Program Plan of Action and Timeline to Correct Unmet Standard [*Strategic Plan, Professional Qualifications, Objective #4*]
- G. Present the 2007 Landscape Architects Volunteer Recognition Award

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- H.** Review and Approve Proposal to Amend California Code of Regulations, Title 16, Division 26, Section 2649, Fees – Specific to the California Supplemental Examination
- I.** Review and Approve Proposal to Delegate Administration and Reviews of the Landscape Architect Registration Examination Graphic Sections C and E to the CLARB [*Strategic Plan, Organization Effectiveness, Ongoing Responsibility, Improve service to all constituencies through timely, cost-effective and efficient operations*]
- J.** Review Update of the 2007-08 Strategic Plan Action Plan and the Completed 2006-07 Strategic Plan Accomplishments – Discuss and Potentially Approve Establishing Subcommittees to Carry out Specific Objectives [*Strategic Plan, Organizational Effectiveness, Ongoing Responsibility, Utilize former LATC members on LATC committees and task forces to maintain organizational memory and continuity*]
- K.** Review and Approve Letter to Landscape Architects that Certify Applicants Experience and Qualifications for Examination to Clarify Exam Content for Their Use in Providing Training Opportunities [*Communication Plan, Recommended Action*]
- L.** Review Division of the State Architect’s Requirement for an Architect or Registered Engineer Stamp on Projects Within the Realm of a Landscape Architect’s License [*Strategic Plan, Organizational Relationships, Objective #1*]
- M.** Review and Potential Action on the Division of the State Architect Certified Access Specialist Program Proposed Regulations
- N.** Review Tentative Schedule for Future Meetings and Schedule Annual Meeting

Adjournment