



LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE CALIFORNIA ARCHITECTS BOARD

PUBLIC PROTECTION THROUGH EXAMINATION, LICENSURE, AND REGULATION

Arnold Schwarzenegger
GOVERNOR

NOTICE OF MEETING

Education Subcommittee

January 16, 2007

11:00 a.m. – 1:00 p.m.

2420 Del Paso Road

Sequoia Room

Sacramento, CA 95834

(916) 575-7230

The Landscape Architects Technical Committee (LATC) will hold an Education Subcommittee meeting, as noted above and via telephone conference at the following locations:

*Christine Anderson, ASLA, Senior Associate Landscape Architect
The HLA Group, Landscape Architects & Planners Inc.
1050 Twentieth Street, Suite 200
Sacramento, CA 95814
(916) 447-7400*

*Linda Gates, Principal Landscape Architect
2671 Crow Canyon Road
San Ramon, CA 94583
(925) 736-8176*

*Alexis Slafer, Program Director
University of California, Los Angeles
Landscape Architecture Program
10995 Le Conte Avenue, Room 414
Los Angeles, CA 90024
(310) 825-9414*

*Steve Lang, Principal Landscape Architect
Moore Iacofano Goltsman, Inc.
801 N. Harbor Blvd.
Fullerton, CA 92832
(714) 871-3638*

*K. Richard Zweifel, Associate Dean
California Polytechnic State University
One Grand Avenue
College of Architecture & Environmental Design
Building 5, Room 214B
San Luis Obispo, CA 93401
(805) 756-1313*

The agenda items may not be addressed in the order noted. The meeting is open to the public and is held in a barrier free facility in accordance with the Americans and Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate may make a request for such modification or accommodation by contacting Pat Fay at (916) 575-7230 by January 12, 2007.

2420 Del Paso Road ♦ Suite 105 ♦ Sacramento, CA 95834

T 916.575.7230 ♦ F 916.575.7285

latc@dca.ca.gov ♦ www.latc.ca.gov

- A. Call to Order – Roll Call – Establishment of a Quorum
Chair’s Remarks
Public Comment Session

- B. Review and Approve November 8, 2006 Education Subcommittee Meeting Minutes

- C. Review and Approve Components of the Draft Response to the Joint Legislative Sunset Review Committee’s 2004 Recommendation regarding the Education and Experience Requirements for Examination:
 - 1. Revised Final Findings and Recommendations Regarding California’s Eligibility Requirements for Examination
 - 2. Proposed Changes to California Code of Regulations, Title 16, Division 26, Section 2620 – Education and Training Credits
 - 3. Revised Charts Outlining Education Credits for Architects and Landscape Architects
 - 4. Comparison of Curriculum for Accredited Degrees in Architecture and Civil Engineering
 - 5. Draft Response to The California Architects Board Question Regarding Parity
 - 6. Format for Report to the Legislature

Adjournment

The notice and agenda for this meeting and other meetings of the LATC can be found on the Web site at www.latc.ca.gov. Any other requests relating to the Education Subcommittee meeting should be directed to Pat Fay at (916) 575-7230.