Arnold Schwarzenegger GOVERNOR

## NOTICE OF MEETING

## **Education Subcommittee December 2, 2005**

10:00 a.m. – 4:00 p.m. 400 R Street, Suite 4000 Sacramento, CA 95814 (916) 445-4954

The Landscape Architects Technical Committee (LATC) will hold an Education Subcommittee meeting, as noted above. The agenda items may not be addressed in the order noted below. Meetings of the LATC are open to the public, except when specifically noticed otherwise in accordance with the Open Meeting Act.

The meeting is accessible to individuals with disabilities. Any person who needs disability-related accommodations or modifications in order to participate in the meeting should make a request to the LATC no later than November 30, 2005 by calling (916) 445-4954 or by sending a written request to Landscape Architects Technical Committee, 400 R Street, Suite 4000, Sacramento, CA 95814.

The notice and agenda for this meeting and other LATC meetings can be found at www.latc.ca.gov. For further information, please contact the LATC office at (916) 445-4954.

- **A.** Welcome and Introduction
- **B.** Approve the June 17, 2005 Education Subcommittee Summary Report
- C. Review and Approve Candidate Education/Experience Tracking Chart and Reciprocity Candidate Tracking Chart
- **D.** Discuss and Recommend Changes to California's Eligibility Requirements for Examination
  - 1. Acceptance of Related Degrees
  - 2. Acceptance of Partial Completion of Accredited Undergraduate Landscape Architecture Degrees and Method for Granting Credit
  - 3. Early Eligibility for Examination with an Accredited Landscape Architecture Degree
  - 4. Amount of Credit for Each Education and Experience Category
- E. Review and Make Recommendation Regarding Reciprocity Requirements
- **F.** Review and Approve All Final Recommendations for the LATC to Consider Regarding California's Eligibility Requirements for Examination and Other Related Items
- **G.** Adjournment