



LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE
CALIFORNIA ARCHITECTS BOARD
PUBLIC PROTECTION THROUGH EXAMINATION, LICENSURE, AND REGULATION

Arnold Schwarzenegger
GOVERNOR

NOTICE OF MEETING

Landscape Architects Technical Committee

August 12, 2005

10:00 a.m. – 5:00 p.m.
400 R Street, Suite 4000
Sacramento, CA 95814

The Landscape Architects Technical Committee (LATC) will hold a meeting as noted above. The agenda items may not be addressed in the order noted below. The meeting is open and the public is welcome to attend. The meeting facilities are accessible to persons with disabilities. Accommodation requests for persons with disabilities should be made to the LATC no later than August 9, 2005.

The notice and agenda for this meeting and other LATC meetings can be found at www.latc.ca.gov. For further information regarding the agenda or for accommodation requests, please contact Mona Maggio at (916) 445-4954.

- A.** Call to Order – Roll Call – Establishment of a Quorum
- B.** Chair's Remarks
- C.** Public Comment Session
- D.** Approve the May 6, 2005 LATC Summary Report
- E.** Program Manager's Report
- F.** Council of Landscape Architectural Registration Boards (CLARB)
 - 1. Review CLARB 2005 Annual Meeting Agenda, Policies, and Procedures
 - 2. Review Letter of Delegate Credentials and Select Delegate
 - 3. Review Report of the Nominations Committee and Recommend Slate of Officers
 - 4. Review and Approve Recommended Positions on Resolutions
 - 5. Update on LARE Task Analysis
- G.** Update on June 17, 2005 Education Subcommittee Meeting
- H.** Review and Approve Draft Outreach Letter to Collateral Organizations
- I.** Review and Approve Draft Letter to Public Agencies Regarding Design Limitations and the LATC's Regulatory Oversight

- J.** Review and Approve Draft Reporting Format of the University of California Extension Certificate Programs
- K.** Review and Approve Volunteer Recognition Program
- L.** Review and Consider Requests for Re-Licensure
- M.** Review and Approve Revised Request for Re-Licensure Procedures and Re-Licensure Review Forms
- N.** Review Action Plan and Master Calendar of Action Items
- O.** Select Future LATC Meetings
- P.** Adjournment